Providing for the Needs of the Muslim Patient, Family and Community on Palliative Care

Caring for the Human Spirit™

Religious, Spiritual and Cultural Needs of Muslim Patients on Palliative Care

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The Five Basic Principles of Islam

In Islam, every action performed in the obedience to G-D's guidance is considered an act of worship. However, it is the specific acts of worship called the “Principles of Islam and the Articles of Faith” that provide the basic framework.

The Five Basic Principles are as followed…

1. SHAHADAH
Declaration of Faith

• To testify that there is no G-D but Allah and that Muhammad is the Messenger of Allah

This is the first principle of Islam that one must declare and believe in as a Muslim. It is this statement that formally brings a person into Islam and is the bedrock of the Islamic Faith.
2. SALAT
Prayer/Worship

• “Establish regular prayer, for at a fixed times have been enjoyed on the believers.”

Prayer is the second principle of Islam and Muslims must perform five times daily.

3. ZAKAT
Charitable Contributions

• “Those which in charity spend of their goods by night and by day. In secret and in public, have their rewards with their Lord: On them shall be no fear, nor shall they grieve.”

Zakat is the third principal of Islam, which is paid once a year based on personal savings at the rate of two and a half percent.
4. SAWM
Fasting

• In Islam, Muslims worldwide participate in the annual month long fast called Ramadhan.

Fasting is the fourth principle of Islam, and it is one of the great institutions in Islam designed to cultivate human excellence within the individual.

5. HAJJ
Pilgrimage to Mecca

• Muslims are required to perform Hajj once in a lifetime if they can afford it and in good health.

The fifth and last principle of Islam, which completes the foundation of Islam.
THE ARTICLES OF FAITH (BELIEFS)

1. Belief in Oneness of G-D
2. Belief in the Angels
3. Belief in the Books (All the Revealed Scriptures)
4. Belief in the Prophets (All of Them)
5. Belief in the Hereafter
6. Belief in Judgment
7. Belief in Measurement of Good and Evil

DAILY PRACTICES

- Engage in Prayer Five Times a Day
- Before Prayer Ritual Washing called Wudu or Cleansing
**HOLY DAYS & FESTIVALS**

- The Most Holiest Day for the Muslim is Jum’ah Prayer (Congressional Prayer); it is held every Friday and takes the place of the noon prayer
- Eid-ul-Fitr (Feast of the Fast Breaking)
- Eid-ul-Adha (Feast of the Sacrifice)

**FOOD**

- Muslims are required to eat Halal meat for health reasons
- Tayyib Halal: means what is good, pure, clean, wholesome, nourishing and pleasing to taste.
- Halal is the way the animal is raised, slaughtered and prepared by Muslims under the supervision of an Imam (Religious Leader)
- Muslims are forbidden to eat pork, unless driven by necessity
HEALTH

• There is no restriction on blood or blood products, medications, amputations, organ transplant or donation and biopsies
• Most surgical procedures are permitted
• Life support is an individual choice
• A fetus is considered a living human being after 25 week gestation

DYING AND DEATH

• Chapter 36 call Ya-Sin is usually recited to the sick and dying
• Euthanasia or any attempt to shorten life is prohibited
• The first principle of Islam is recited by the dying
• Embalming and cremation is prohibited
• After death Muslims wash and shroud the deceased
• Janazah Prayer is recited in Arabic prior to burial
FACILITATING PRACTICES

- Explore what practice is most important to the Patient/Family
- Some culture/customs prohibit handshakes or any contact between genders
- Female patients may want a female physician
- Some culture/customs may require you to speak to the male first
- Be aware of language barriers

SAYINGS OF THE PROPHET (PBUH)

From the Book Of Patients, The Prophet said:

- “No fatigue, no disease, nor distress befalls a Muslim, even if it were the prick he receives from a thorn, but that G-D expiates some of his sins for that.” (7:547-O.B)
- “If G-D wants to do good to somebody, He afflicts them with trials.” (7:549-O.B)
- “None of you should wish for death because of a calamity befalling him, but if he has to wish for death, he should say: O G-D! Keep me alive as long as life is better for me, and let me die if death is better for me.” (7:575-O.B)
### COMMON WORDS TO KNOW WHEN WORKING WITH MUSLIM PATIENTS & FAMILIES

1. Abee  
2. Akika  
3. Allah  
4. Al-Islam  
5. As Salaam mu Alaikum  
6. Eid u-Fitr  
7. Eid U-Adha  
8. Hajj  
9. Holy Quran  
10. Imam  
11. Iman  
12. Jum’ah  
13. Janaza  
14. Masjid  
15. Muslim  
16. Muslma  
17. Ummi  
18. Prophet Muhammed Ibn Abdullah  
19. Ramadhan  
20. Salat  
21. Sawn  
22. Wa Alaikum As Salaam  
23. Zakat  
1. Father  
2. Ceremony for the newborn  
3. God in Arabic  
4. The Religion of Peace  
5. Peace be unto you  
6. Feast of Fast-Breaking  
7. Feast of Sacrifice  
8. Pilgrimage to Mecca  
9. Book that should be read  
10. Prayer Leader  
11. Faith  
12. Friday Congregation Prayer Service  
13. Funeral Prayer Service  
14. House of Worship  
15. The Male Believer  
16. The Female Believer  
17. Mother  
18. The Last Prophet of Allah  
19. Month of Fasting  
20. Prayer  
21. Fasting  
22. And unto you be peace  
23. Charity

### PROPHET MUHAMMED’S LAST SERMON

- “O People, it is true that you have certain rights with regard to your women, but they also have rights over you. Remember that you have taken them as your wives only under Allah’s trust and with His permission. Do treat your women well and be kind to them for they are your partners and committed helpers. And it is your right that they do not make friends with any one of whom you do not approve, as well as never to be unchaste.”

- “O People, listen to me in earnest, worship Allah, say your five daily prayers (Salah), fast during the month of Ramadhan, and give your wealth in Zakat. Perform Hajj if you can afford it.”
PROPHET MUHAMMED’S LAST SERMON

• “All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also a white has nor superiority over black nor a black has any superiority over white except by piety and good actions. Learn that every Muslim is a brother to every Muslim and that the Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was giving freely and willingly. Do not therefore, do injustice to yourselves.”

• “Remember, one day you will appear before Allah and answer for your deeds. So beware, do not stray from the path of righteousness after I am gone.”

PROPHET MUHAMMED’S LAST SERMON

• “Beware of Satan, for the safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small things.”

• “All those who listen to me shall pass on my words to others and those to others again: and may the last ones understand my words better than those who listen to me directly. Be my witness O ALLAH, that I have conveyed your message to your people.”
SPIRITUAL CARE CASE STUDIES IN PALLIATIVE CARE

1. 13 Year Old Girl with Bone Cancer- Christian Faith

1. 80 Year Old Woman with Face Tumor- Catholic Faith

1. 14 Year Old Boy with Tumor- Muslim Faith

QUESTION & ANSWER Q & A

“When illness and trauma strikes the whole family is sent on a journey it never asked to take. As a Chaplain my responsibility is to walk with the person and his or her loved ones, helping all of them make the difficult journey from despair to hope even if the outcome isn’t favorable. I am also there to uplift, to gently lead and sometimes follow, so that everyone affected can make the transition from hopeless to hopeful.”

~Imam Yusuf Hasan, BCC